SPIRITUAL MILK

By Jack Reece



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PREFACE

Jesus wants his church to be a people with a big front door and a small back door. He commissioned his church to preach the gospel to all the world, but what then? What happens to those who hear and obey the gospel? Do they grow? Do they remain faithful? Or, do they exit through the back door of the church building as quickly as they entered the front?

New Christians are babies. They need care, attention, and healthy food to ensure growth. They must not be left unattended or abandoned following their baptism. Baptism alone does not ensure salvation nor growth. Baptism is the <u>beginning</u> of a new life!

The lessons contained in this booklet are very simple. Nothing new! Nothing profound! These are just a good dose of the milk of the word. (1 Pe. 2:2). It is my prayer that these basic lessons will stimulate growth and diminish the size of the back door in your congregation.

SUGGESTION: Select thirteen mature Christians to teach the lessons contained in this book -- one Christian teacher per lesson. "Baby Christian" will go to John Doe's house to study lesson one the first week after baptism. The next week "baby Christian" goes to Joe Blow's for lesson two. The third week "baby Christian" visits with Sam Deacon, who teaches lesson three. This format continues for three months or until all the lessons are completed.

BENEFITS: (1) Those who teach benefit from teaching. (2) More people will become involved in teaching and thereby gain confidence. (3) The baby Christian benefits from the study of the word. (4) The baby Christian is somewhat integrated into the congregation after being in thirteen different homes.

Let's close the back door!

Jack Reece

^{*}Most any reliable translation will suffice for this study. The King James Version and New International Version were used in the preparation of this material.

WHY STUDY THE BIBLE?

1. It is the word of God

	a.	All scripture is	of God. 2 Ti. 3:16
	b.	The Thessalonians regarded the scriptures as the	
		1 Th. 2:13	
	c.	The apostles knew what words to speak because the revealed the word of God. 1 Co. 2:12, 13.	
	d.	For it is not you that speak, but theyou. Mt. 10:19, 20	of your Father which speaks in
	e.	When the Holy Spirit came, he would guide the apostles to Jn. 16:13	
2.	It	helps us grow spiritually	
	a.	The word of God's grace is able toActs 20:32	
	b.	New Christians (babes) should desire (crave)so they can grow. 1 Pe. 2:2	
	c.	Older (mature) Christians feed on	He. 5:12-14
3.	It	leads us to eternal salvation	
	a.	Jesus' words are spirit and Jn. 6:63	
	b.	you heard the word of, the gospel of your Ep. 1:13	
	c.	Jesus is the author (source) of salvation unto all thatHe. 5:9	
4.	It	meets all of our spiritual needs	
	a.	The scripture thoroughly equips (completely furnishes) us for2 Ti. 3:16,17	
	b.	The scriptures (knowledge of him) give us all things that 2 Pe. 1:3	

	Ps. 119: 105	and a	
5.	It will be God's standard of final judg	gment	
	a. God's judgment will be according to		. Ro. 2:2
	b. Even the secrets of men will be judged by		Ro. 2:16
	c. The	shall judge (condemn) men in the last	day. Jn. 12:48
	d. We must all appear before the	to account fo	or our deeds
	on earth, whether they be	or . 2 Corinth	nians 5:10

TOOLS FOR BIBLE STUDY: (Teacher: Explain and demonstrate the following.)

- 1. Use of different translations
- 2. Concordance
- 3. Bible Dictionary
- 4. Commentary
- 5. Bible Correspondence Course

TWO COVENANTS

1. The old covenant was an agreement between God and Israel. a. God made a _____ with Israel. Ex. 34:27 b. God made this covenant when he brought Israel out of ______. 1 Kings 8:9, 21. c. God revealed the old covenant to Moses on Mount ______. Ex. 34:32 d. The covenant given to Moses is also referred to as the . Jn. 1:17 2. Christians believe the old covenant to be inspired of God but no longer binding upon Christians today. a. "Then said he, 'Lo, I come to do thy will, O God.' He taketh away (sets aside) the _____, that he may establish the _____ ." He. 10:9 b. "In that he saith, (by calling this) covenant, he hath made the _____ old (obsolete) . Now that which decayeth (is obsolete) and waxeth old (aging) is ready to . " He. 8:13 (6-13) c. "Blotting out (having cancelled) the handwriting of ordinances (written code) that was against us, which was contrary to us, and took it out of the way ______." Col. 2:14 (cf. 15-17) 3. What were/are some of the purposes of the old covenant? a. Ro. 15:4 b. 1 Co. 10:11 _____ c. Ga. 3:24 _____ d. Jn. 1:45; Mt. 5:17_____ 4. Two mediators for two covenants a. was mediator of the old covenant. Ex. 20:19 b. _____ is mediator of the new covenant. He. 9:14, 15

NOTICE A COMPARISON OF THE TWO COVENANTS

	FIRST	He. 10:9	SECOND
1.	Given by prophets (He. 1:1,2)		Given by Christ (He. 1:1,2)
2.	Written on stone (2 Co. 3:7)		Written on hearts (2 Co. 3:3)
3.	Shadow (He. 10:1)		Reality (He. 8:1,2)
4.	Blood of animals (He. 10:1-4)		Christ's blood (He. 9:14)
5.	Dead sacrifices (He. 10:1-4)		Living sacrifice (Ro. 12:1)
6.	Nothing made perfect (He. 7:19)		Perfect in Christ (Col. 1:28)
7.	Levites as priests (He. 7:11)		Christian priests (1 Pe. 2:5)
8.	Sins remembered (He. 10:3)		Sins forgotten (He. 8:12)
9.	Old covenant (2 Co. 3:14)		New covenant (2 Co. 3:6)
10.	Blotted out (Col. 2:14)		Remains (2 Co. 3:11)

AREN'T YOU GLAD WE LIVE UNDER A NEW AND BETTER COVENANT?

CHRISTIAN ASSURANCE

1. Jesus paid it all (entire price and not a percentage) a. We have through blood. Ep. 1:7 b. Jesus was born in order to . Mt. 1:21 c. Jesus shed his blood for _____. Mt. 26:28 d. Jesus gave himself for us that he might e. Jesus loved us and _____ us in his blood. Re. 1:5 2. Jesus continues to make intercession for Christians a. Jesus is our ________ . 1 Ti. 2:5 b. Jesus is our ______ . He. 7:24, 25 c. Jesus is our (the one who) _______ . 1 Jn. 2:1 d. Jesus is faithful to forgive and cleanse the sins of Christians if _____ _____. 1 Jn. 1:9 e. Christians must _____ in the light in order to be continually forgiven. 1 Jn. 1:7 f. Christians are more than ______ through Christ. Ro. 8:37 g. Christians have ______ through Christ. 1 Co. 15:57 3. Christians must avoid over confidence a. Let him that thinks he stands

b. It is possible for one to fall from ______. Ga. 5:4

1 Co. 10:12

	c.	Take heed that you do not	
		He. 3:12	
	d.	The apostle Paul had to exercise self control because he might	
		1 Co. 9:27	
4.	Cł	nristians should do their best for the glory of God	
	a.	Whatever the Christian does, it should be done Col. 3:23.	
	b.	"work out your own	." Phil. 2:12
	c.	The Christian is to continue in the faith and be not from the hope of the gospel. Col. 1:23	
	d.	The Christian is to2 Pe. 1:10	_ to make his calling and election sure.

DISCUSSION QUESTIONS:

- 1. What about sins committed after baptism? e.g. Acts 8:9-24 Simon, the sorcerer, believed and was baptized and then sinned. What was he told to do? vs. 22
- 2. Is salvation "earned" or by grace? Can we boast about our salvation? Ep. 2:8,9
- 3. What does 1 Jn. 5:11-13 say about Christian assurance?

FOLLOWING JESUS

1. Jesus' first command a. The first command Jesus gave Peter and Andrew was me. Matthew 4:18-20. b. Following Jesus means we will ______ him. Luke 6:46 c. Following Jesus means we will ______ self. Matthew 16:24. (What specific items of self-denial will challenge you the most?) d. Jesus expects a disciple to pay the price and not ______. Luke 9:62 2. Counting the cost a. Jesus gave two examples of counting the cost of discipleship. Luke. 14:28-32 (1) Man intending to build a must first . (2) King going to must first . b. What costs are involved in following Jesus? Luke 14 (1) Unless a person ______ he cannot be my disciple (vs. 26). (2) Unless a person ______ he cannot be my disciple (vs. 27). (3) Unless a person he cannot be my disciple (vs. 33). (4) Jesus intended for his disciples to properly arrange their priorities. The proper arrangement means Jesus will always be ______. Matthew 6:33. First, even among relationships, other responsibilities, and possessions. Excuses, Excuses, Excuses a. Excuses are not acceptable for failing to follow Jesus. Note three excuses given in Luke 14:15-20, 24.

9

(3) I have (vs. 20)

b. What is the difference between a reason and excuse? Are there good reasons for not following Jesus?

a. John 14:6
b. John 6:68
c. Acts 4:12
d. Matthew 16:24-26
e. Romans 5:1
f. 1 Peter 1:8
Those who follow Jesus will bear three "distinctive marks".
a. John 8:31
b. John 13:34,35
c. John 15:8

4. What difference does it make if we follow Jesus?

HOW CLOSELY ARE YOU FOLLOWING JESUS?

THE CHRISTIAN'S PERSONAL LIFE

Follow	ing baptism, the Christian be	gins a new li	fe.		
a. The C	hristian's old manner of life is burie	d with Christ in	n baptism	, and he then beg	ins
		Ro. 6:4			
b. If any	man is in Christ he is a				
c. If one Col. 3	is risen with Christ he will seek (set :1 (Col. 2:12)	t his heart on)_			
Some th	ings will be "put off" and oth	hers "put on	.''		
"Put off	' Col. 3:5,8,9	"]	Put on"	Col. 3:10,12-1	4
		3.			
Charac	teristics of the Christian's pe	ersonal life			
a. Purity (1)	The body is to be a				Ro. 12:1,2
(2)	The Christian is not to be caught u	ip in the things	of the		1 Jn. 2:15-17
(3)	God redeemed Christians to be a _				Tit. 2:14
b. <u>Self (</u> (1)					Mt. 26:39
(2)	A Christian must control the				Jas. 1:26
(3)	Christians avoid				Mt. 5:28
(4)	Christians put away				Ep. 4:25,26
	a. The Control of the	a. The Christian's old manner of life is buried b. If any man is in Christ he is a	a. The Christian's old manner of life is buried with Christ ir	a. The Christian's old manner of life is buried with Christ in baptism	a. The Christian's old manner of life is buried with Christ in baptism, and he then beg

c.	Faith a	nd Optimism		
	(1)	All things work together f Ro. 8:28	for good for those	
	(2)	Christians have1 Co. 15:57	through Jo	esus Christ.
	(3)	Christians areRo. 8:37		through Jesus Christ.
	(4)	Christians can do	_ things through Christ which gives strength	Phil. 4:13 (4:19)
d.	New P	<u>riorities</u>		
	(1)	Seek	_ the kingdom. Mt. 6:33	
	(2)	Love the Lord more than Mt. 10:37-39		
	(3)	Love the Lord with Mk. 12:30,31		
e.	Good I	<u>Example</u>		
	(1)	You are the	of the earth. Mt. 5:13	
	(2)	You are the	of the world. Mt. 5:14	
	(3)	Christians are to Mt. 5:16	like lights (stars). Phil. 2:15;

THE CHRISITAN LIFE IS A MARATHON AND NOT A HUNDRED-YARD DASH. MATURITY ISN'T ATTAINED OVERNIGHT. KEEP GROWING!

CHRIST'S CHURCH

1. What is the church of Christ? a. God's ______. Ephesians 2:19 b. The of God. 1 Timothy 3:15 c. The brothers in Christ at Colossee (Col. 1:2) were part of the of God's son. Colossians 1:13 d. Christ is head of the ______, the church. Colossians 1:18. 2. Why is it Christ's church? a. He ______ it. Matthew 16:18 b. He ______ it. Acts 20:28 c. He ______ it. Ephesians 5:23 d. He is the _____ of it. Ephesians 2:20 e. He is the _____ of it. Colossians 1:18 How many churches did Christ establish? a. Jesus promised to build his ______. Matthew 16:18 b. The church has many members but is body. Ro. 12:4 So we, being are body in Christ, and every one members of another. Ro. 12:5 c. There is ______ body (Ep. 4:4). The body is the _____ (Col. 1:18). And the church is the . (Ep. 1:22,23). d. One head (Jesus) for one _____ (church).

4. Who belongs to the church?

•	no belongs to the	inui cii i	
a.	Those who believed th	e good news of Jesus were told to	and
		(Acts 2:38)	
b.	The	added these same people to the	. (Acts 2:47)

	c. Saul persecuted the (Acts 8:1) The church was referred to as
	. (Acts 9:1) and the disciples were called first in Antioch. Acts 11:26
5.	Must one be part of the "called out" (church) to be saved?
	a. Jesus shall save people from sins. (Matthew 1:21). Who are "his" people?
	b. Jesus is of the body, the church. Ep. 5:23. Christ is the savior, and the church
	is the
	c. Jesus the church with his blood. Acts 20:28
	d. The Lord added to the church (their number) those who were Acts 2:47
	e. The assembly/church of the firstborn have their written in
	Hebrews 12:23
6.	What kind of relationship are church members to maintain?
	a. 1 Corinthians 1:10
	b. John 17:22
	c. Philippians 1:27
	d. Ephesians 4:3
	e. God is to be glorified through Christ and his throughout all ages. Ep. 3:21
DI	SCUSSION QUESTIONS:
	1. What is the difference between the church and the church building?
	2. Is the church important or essential?
	3. What relation does the church have to salvation?
	4. Can one have a proper personal relationship with Jesus without being part of the church?

AREN'T YOU THANKFUL TO BE PART OF CHRIST'S CHURCH?

CHURCH ATTENDANCE

WHY DOES THE CHURCH COME TOGETHER ON A REGULAR BASIS?

l .	В	cause it is God's will that we assemble	
	a.	He. 10:25 Christians are not to forsake (give up)	
	b.	Acts 20:7 Christians came together upon the in orde	r t
	c.	Co. 16:1,2 Christians met on the and contributed their money.	
	d.	When you into one place, this is not to eat the Lord's Supper. 1 Co. 11:20	
2.	T	express our love and gratitude to Christ for his sacrifice	
	a.	n. 14:15 If you love me	
	b.	Jn. 5:2,3 This is the love of God that we keep his, and the are not a burden.	у
	c.	The grateful and thankful return to praise God. 1) Acts 3:8 What did the crippled man do when he was healed?	_
		2) Lk. 17:15,16 What did the grateful leper do when he realized he was healed?	
		3) What will Christians do to express their gratitude?	
3.	То	set a good example	
	a.	Mt. 5:16 Let your shine, so that others will	
		·	

c.	Christians don't go for show, but their going does show. Phil. 2:15
T	o be encouraged by fellow Christians
a.	He. 10:24, 25 When Christians gather, they are to encourage (spur) one another to
b.	He. 3:13 "But one another, while it is called today; so that nor you"
c.	Acts 2:42 The early church (devoted themselves) continued steadfastly in the
d.	Ro. 1:12 Paul looked forward to being in Rome so that he might be comforted (encouraged) by
T	Ro. 1:12 Paul looked forward to being in Rome so that he might be comforted (encouraged) by
T a.	Ro. 1:12 Paul looked forward to being in Rome so that he might be comforted (encouraged) by To worship God collectively

DISCUSSION QUESTIONS:

- 1. Is church attendance really a test of personal dedication to the Lord? Can you attend all the church assemblies and not be dedicated? Can you be dedicated and not attend?
- 2. Are there valid reasons for being absent from worship services? (What about jobs, company, travel, sickness, death, etc.)
- 3. Is it necessary for me to assemble with the saints? Wouldn't it be just as good to have a devotional while on a hunting or fishing trip?
- 4. Is it necessary to attend on Sunday and Wednesday nights for worship and Bible study?
- 5. What does it mean to "forsake" the assembly? He. 10:25

THE MISSION OF JESUS AND HIS CHURCH

1. The mission of Jesus

2.

a.	Jn. 1:18 Jesus came to the father.	
b.	. Mt. 1:23 Jesus was to be called Immanuel, which means	
c.	Jn. 9:4 Jesus came to do the works of	
d.	. Jn. 3:16 "For so loved the world, that he gave his only begotten, that	
	whosoever believeth in him should not, but havel	life."
e.	. Jn. 3:17 God did not send his son to but to	
f.	Mt. 1:21 Jesus came to his people from their	
g.	. Jn. 10:10 Jesus, unlike the thief, came that we might have	
		
h.	. Lk. 19:10 Jesus came to and the lost.	
i.	Jn. 20:30,31 Jesus performed miracles that we might believe he is	,
	and that by believing we might	·
j.	Mt. 5:17 Jesus did not come to the law but to	
k.	. Gal. 4:4,5 Jesus came to those who were under the law.	
1.	Jn. 1:29 Behold the of God, who takes away	
	·	
T	The mission of His church	
a.	. Jesus commissioned his disciples to preach the to all to Mk. 16:15,16	
b.	. Peter preached Christ and with other words exhorted (warned/pleaded with) the people to	
	. Acts 2:40	

c.	Peter and John did not ceasehouse. Acts 5:42	in the temple and in every
d.	The early church, scattered by persecution, went	everywhere
	Acts 8:4, 25	
e.	Paul was determined (resolved) to preach only	and him
	1 Co. 2:2	
f.	The early church was accused of turning the work Acts 17:6	d (causing trouble)
g.	The early church was charged with filling	with their
	Acts 5:28	
h.	The gospel was preached to	in the first century. Col. 1:23
i.	Paul taught the gospel and fr Acts 20:20	om to
j.	The gospel of Christ is the power of God unto (fo	or) to everyone that
	believes. Ro. 1:16	
k.	Go and make of all nations	them and
	them to observe (ob	ey) all things whatsoever I have
	you: Mt. 28:19,20	
1.	Follow me and I will make you	. Mk. 1:17

LET'S NOT KEEP THE GOOD NEWS OF JESUS TO OURSELVES

CHRISTIAN WORSHIP

1. Three unchanging truths concerning worship

2.

a.	The	e <u>right object</u> is to be worshipped — God	
	(1)	"is spiritthey that worship"	Jn. 4:24
	(2)	"Thou shalt have no other before me." Ex. 20:3 (vss. 3-5)	
	(3)	Jesus said, "Thou shalt worship the,	and
		only" Mt. 4:10	
	(4)	God has always prescribed how he wants to be worshipped. We should seek to please	
		and not Gal. 1:10	
b.	The	e <u>right spirit</u> — spiritual	
	(1)	"God is: and they that worship him must worship him in	
	(2)	Jesus said the Pharisees would honor God with their mouth and lips, but theirwas/were far from God. Mt. 15:8	
	(3)	Our worship is to be <u>spiritual</u> in nature. Example: Paul told the Ephesians to sing psa	lms, hymns
		and songs. Ep. 5:19	
	(4)	Christians are like living stones built into a house in order to c	offer
		sacrifices to God. 1 Pe. 2:5	
c.	The	e <u>right manner</u> — according to the word of God.	
	(1)	"God is spirit: and they that worship him must worship him in spirit and Jn. 4:24	<u>.</u> "
	(2)	"Thy (your) is" Jn. 17:17	
	(3)	Therefore, Christians must worship God according to his, which is trut	h.
N	ot a	all worship, even though sincere, is acceptable to God.	
a	Mt	. 15:9 Some were guilty of worship	

	b. Acts 17:22,23	worship (cf. KJV)
	c. 1 Co. 1:20,21 according to	wisdom
	d. Ro. 10:2 Israel was	for God but not (based on) according to
3.	Christians worship God through	Jesus Christ
	a. "For there is one God, and one	between God and men, the man
	" 1 Ti. 2:5	
	b. Jesus said he was the way, truth, and	the life: no man can come to God except
	Jn. 14:	6
	c. Christians offer spiritual sacrifices ac 1 Pe. 2:5	ceptable to God by (through)
	d. Christ is able to save to the uttermost He. 7:25	(completely) those that come unto God
	e. "Let us therefore come (approach with	h) unto the throne of grace, that we may
	obtain, and He. 4:16	d find to help in time of need."
4.	A key to Christian worship is the	e heart
	a. Ep. 5:19 sing and make melody in y	our
	b. 2 Co. 9:7 give as you purpose in you	ır
	c. 1 Pe. 3:15 sanctify (set apart) the Lo	ord in your
	d. Mk. 12:30 love the Lord with all yo	ur
	e 2 Ti 2:22 call on the Lord with a nu	re

OUR GOD IS WORTHY OF WORSHIP

THE LORD'S SUPPER

1.	What is it? (A memorial feast/supper	er.)
	a. Jesus instituted it the night he was	. 1 Co. 11:23
	b. The feast was being Mt. 26:19-21; Lk. 22:15	ng observed the night the Lord's Supper was instituted.
	c. The bread is	Mt. 26:26
	d. The fruit of the vine is	Mt. 26:27,28
	e. The bread and fruit of the vine were in 1 Co. 11:24,25	of Jesus.
	f. As often as you eat and drink the Lord's S	upper you
		1 Co. 11:26
		is guilty of sinning against the
	h. Men and women are to	themselves. 1 Co. 11:28
2.	Who is it for? (Christians)	
	a. Those who are	Acts 20:7 (cf. KJV) Who came together?
	b. Those who are	. Acts 11:26 The disciples were also called?
	c. Those who were	Acts 2:42
	d. Those who are in	with the Lord. 1 Co. 10:16
	e. You cannot eat and drink at the Lord's tab	le and the table. 1 Co. 10:21
	f. Those who are part of the Father's	. Mt. 26:29
3.	When is it to be observed? (On Sund	lay, the first day of the week.)
	a. Christians were not to forsake	He. 10:25
	b. Upon what day did the early Christians ass 1 Co. 16:2	semble to give?
	c. Upon what day did they assemble regularl Acts 20:7 (cf. Jn. 20:19)	y to partake of the Lord's Supper?
	Acts 20:7 (cf. Jn. 20:19)	

d.	The early church continued steadfastly in the apostles doctrine, fellowship),
	, and prayer.	Acts 2:42

DISCUSSION QUESTIONS:

- 1. Should the Lord's Supper be offered to children?
- 2. Isn't there a danger the Lord's Supper will lose its significance by partaking of it every Sunday?
- 3. Is the collection of money part of the Lord's Supper?
- 4. Does the Lord's Supper have mystical/magical power to protect us from evil?

DON'T FORGET! YOU HAVE A MEMORIAL FEAST TO KEEP EACH SUNDAY!

CHRISTIANS AND PRAYER

1. The first century church was a praying church

2.

a.	The early disciples continued with one accord (together) in	Acts 1:14
b.	One important item involved in the selection of a replacement for Judas Acts 1:24	s was
c.	After becoming Christians, the church continued steadfastly in	
	Acts 2:42	
d.	Rather than wait on tables, the apostles wanted to devote themselves to	
	Acts 6:4	
e.	When "servants" were chosen, the selection was also accompanied by _Acts 6:6	
f.	Peter and John came to Samaria and receive the Holy Ghost. Acts 8:15	that the Samaritans might
g.	Before Peter resurrected Tabitha, he Acts 9:40	
h.	Why did Peter go to the housetop at noon?	Acts 10:9
i.	What did the church do while Peter was in prison?	Acts 12:5, 12
j.	What did Paul and Silas do at midnight while in prison?	Acts 16:25
k.	What did Paul do before tearfully departing from the Ephesian elders?	Acts 20:36,37
T	o whom do we pray?	
a.	According to Matthew 6:6, to whom do we pray?	(also Mt. 6:9)
b.	To whom did Jesus pray? Mt. 26:4	42
c.	What did Peter tell Simon the sorcerer about prayer?	
	Acts 8:22	
d.	To whom did Paul and his associates pray?	2 Co. 13:7
e.	Paul and Silas prayed to whom? Acts 16:25	

3.	Through whom do we pray?	
	a. Jesus Christ is our	1 Ti. 2:5; He. 9:24
	b. Jesus Christ is our	He. 4:14-16; 7:24-28
	c. Jesus Christ is our	1 Jn. 2:1,2
	d. We therefore pray in	Ep. 5:20; Col. 3:17
4.	How should we pray?	
	a. Lk. 18:9-14	
	b. Mt. 6:5-8	
	c. Jas. 1:6; (cf. Mt. 7:11)	
5.	Conditions of Prayer	
	a. Jn. 9:31 God heareth not	
	b. 1 Pe. 3:12 God's ears are open to	
	c. Is. 59:1,2 Our	cause God not to hear.
	d. Pro. 15:29 The Lord heareth	·
	e. 1 Jn. 5:14 If we ask according	then he hears us.

WE SHOULD ALWAYS PRAY AND NOT GIVE UP! LUKE 18:1

THE CHRISTIAN'S MONEY AND GIVING

1. Jesus and giving

	a.	a. Jesus said it is more blessed to	than	Acts 20:3	35
	b.	b. Jesus taught that our giving is to be in secrement. 6:1-4	et and not to be		·
	c.	c. Lay up treasures in	and not on this	Why? Mt. 6	5:19-21
	d.	d. If the Christian gives with the proper motiv	ves, then what can be expec	eted?	
				Lk. 6:38	3
	e.	e. Jesus also taught that man is not to be cont			
		(1) Lk. 12:15, 16-21 A man's life does no	et consist of		
		(2) Mk. 12:42-44 Why was the widow pr	raised above those who wer	e wealthy?	
	f.	f. For what does it profit a man if he Mt. 16:26	the whole	and loses his	
2.	T	The apostle Paul and giving			
	a.	a. Christians are to give <u>regularly</u> How	often should a Christian se	t aside a sum of money to	o be
		given to the Lord's work?		1 C	co. 16:2
	b.	b. Christians are to give <u>cheerfully</u> "Ex	very man according as he _		in his
		heart, so let him give; not	, or of necessity (compu	ulsion): for God loveth a	
		giver." 2 Co. 9:7			
	c.	c. Christians are to give <u>liberally</u> The	Macedonian churches, ever	n in severe trial, were ver	у
		in their giv	ring. 2 Co. 8:1,2		
	d.	d. Christians are to do good to		and especially to	
			Gal. 6:10		

	e. Christians are to be hard workers and earn money so they may be able	e to
		Ep. 4:28
3.	3. Look what God has given	
	a. God so loved the world that he	Jn. 3:16
	b. Every good gift comes from	Jas. 1:17
	c. God gives to all men Acts 17:25	
	d. God gives to the sower, and for food	. 2 Co. 9:10
DI	DISCUSSION QUESTIONS:	
1.	. Read Matthew 19:16-26. What was the rich man's problem? Is it a sin t	to be rich?
2.	What will the love of money cause people to do? 1 Timothy 6:10	
3.	. Those who are rich are tempted to put their trust (hope) in	
	and not in 1 Timothy 6:17 What	does this mean?
4	Does the New Testament specify a certain percentage to be given each S	anday? 10% 20% 30%

THE GREATEST OF THESE IS LOVE

1. God's description of love

2.

WIL	L (IS)	WILL NOT (IS NOT)
o. Without love I		
(1) 1 Co. 13:1 _		
(3) 1 Co.13:3		
c. According to 1	Corinthians 13:13, three things rema	in,
and	The greatest of these is _	Why?
. The greatest mo	tivating force in all the world is	. Love never
	1 Co. 13:8	
How are we to l	ove God?	
a. Four ways are st	ated in Mark 12:30. With all our	·,,
o. If we love God, 1 John 5:3	his commandments will not be	
e. We love him bed 1 John 4:19	cause	
l. Whoever does n	ot love does not	God, because God is

	John 14:15				
How are we to love our fellowman?					
a.	The second great commandment is				
	, Mark 12:31				
b.	If any man says he loves God and hates his brother, he is1 John 4:20				
c.	One charactersitic of Jesus' disciples is				
	John 13:35				
d.	How are we to love one another?				
	(1) John 13:34				
	(2) 1 Peter 1:22				
	(3) 1 John 3:18				
e.	Love covers 1 Peter 4:8				
f.	We also are to love				
	Matthew 5:44				
g,	Christians are <u>not</u> to love				
	1 John 2:15				
h	Love does no harm (ill) to his: Love is the				

CAN GOD'S LOVE BE SEEN IN YOU?

JENKS AVENUE CHURCH OF CHRIST Prospect Survey

Matthew 28:18-20

Name			
Telephone numbe	rs:	(home)	_(work)
Work place		work schedule	
Retired from what	line of work?		
Is this person:	_family?acquain	ntance?friend?	
Do you want to noyesno	otify your prospect th	hat someone will be contacting them in the near future?	
Would you like tono	be paired with an ex	xperienced soulwinner in teaching your prospect?	
If the soulwinner yesno	nakes a "cold" conta	act with your prospect, may they use your name?	
Do you know whe	ere this person has at	tended church in the past?	
Name of church _			
City and State			
Are they married: Single? Divorced?			
# of children? Names and ages	☐ yes ☐ no ☐ yes ☐ no ☐ yes ☐ no		
Since you know th	nis person, what type	e of approach might be helpful? Check all that apply.	_
telephoneoutside home meetingBible study (group)		personal visit to homeone on oneBible study (team)	
Additional comme	ents		
		Your name:	

To Howard and Ann Reece,

who gave me life, and taught me of eternal life.

Revised 2004

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